

**SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER  
JOINT POWERS AUTHORITY**

January 6, 2022 1:30 pm  
Administrative Offices of the  
Emergency Training Center Joint Powers Authority - Conference Room  
2235 E. Perimeter Road, San Bernardino, California

**MEETING AGENDA**

The San Bernardino Regional Emergency Training Center, Joint Powers Authority recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Emergency Training Center office (909) 389-3208 or (909) 382-2530 two working days prior to the meeting for any requests for reasonable accommodation to include interpreters.

1. **Call to Order**
2. **Roll Call**
3. **Approval of November 8, 2021 minutes**
4. **Administration/Operations Reports- Handouts provided by Cristal Terredanio**
5. **Agenda Items:**
  - A.) Treasurer's – Budget Report – prepared and emailed from Will Rehbaum
6. **Old Business:**
  - A.) Update from Task Force/Long Term Planning workgroup
    - 1.) SBCCD update
    - 2.) SBFD update
    - 3.) Airport update
  - B.) Instructor Chargeback rates – C. Bowden, W. Rehbaum
  - C.) Pro Board workgroup – C. Bowden
  - D.) SCBA's – C. Bowden
  - E.) ARFF Vehicle – C. Bowden
  - F.) Strategic Priorities – JPA Board
7. **New Business:**
  - A.) Tractor – C. Bowden
  - B.) Treasurer resignation – C. Terredanio
8. **Next meeting agenda items:**

**Public Comment:** A three-minute limitation shall apply to each member of the public who wishes to address the JPA Board Members. No member of the public shall be permitted to “share” his/her three minutes with any other member of the public.
9. **Next Meeting:** February 10 @ 1:30 p.m. \*Please submit all agenda items to Program Administrator by February 3, 2022.
10. **Adjournment:**