**June 18, 2019 1:30 pm**

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**CONFERENCE CALL MEETING AGENDA**

**The San Bernardino Regional Emergency Training Center, Joint Powers Authority**

**recognizes its obligation to provide equal access to those individuals with disabilities.**

**Please contact the Emergency Training Center office (909) 389-3208 or (909) 382-2530**

**two working days prior to the meeting for any requests for reasonable accommodation**

**to include interpreters.**

**1. Call to Order**

**2. Roll Call**

**3. Agenda Items:**

1. Approve Fiscal year 2020 Budget – W. Rehbaum

**Public Comment**

A three-minute limitation shall apply to each member of the public who wishes to address the JPA Board Members. No member of the public shall be permitted to “share” his/her three minutes with any other member of the public.

**4. Next Meeting:** August 1, 2019; 1:30 p.m.

**5. Adjournment**