

**SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER
JOINT POWERS AUTHORITY**

October 1, 2020 1:30 pm

Zoom Meeting

<https://zoom.us/j/94579326767>

Meeting ID: 945 7932 6767

MEETING AGENDA

The San Bernardino Regional Emergency Training Center, Joint Powers Authority recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Emergency Training Center office (909) 389-3208 or (909) 382-2530 two working days prior to the meeting for any requests for reasonable accommodation to include interpreters.

1. **Call to Order**
2. **Roll Call**
3. **Approval of September 3, 2020 minutes**
4. **Administration/Operations Reports- Handouts provided by Cristal Terredanio**
5. **Agenda Items:**
 - A.) Treasurer's – Budget Report – W. Rehbaum
 - B.) Maintenance Proposal – C. Bowden
 - C.) New Fee Schedule – C. Bowden
6. **Old Business:**
 - A.) Update from Task Force/Long Term Planning work group
 - B.) Update from Facility Use Workgroup – C. Bowden/K. Horan
 - C.) Student Registration Packet – W. Rehbaum
 - D.) IFSAC/Pro Board – C. Bowden
 - E.) SCBA's – C. Bowden
7. **New Business:**
 - A.) Update on Training Center – C. Bowden
 - Landscaping Quotes:
 - Turf installation
 - Bi-weekly service
 - Sod replacement
8. **Next meeting agenda items:**

Public Comment

A three-minute limitation shall apply to each member of the public who wishes to address the JPA Board Members. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

9. **Next Meeting:** November 5, 2020; 1:30 p.m. *Please submit all agenda items to Program Administrator by October 29, 2020.
10. **Adjournment:**