

**SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER  
JOINT POWERS AUTHORITY**

**April 3, 2014 1:30 p.m.**

**Administrative Offices of the**

**Emergency Training Center Joint Powers Authority Conference Room  
2235 E. Perimeter Road, San Bernardino, California**

**MEETING AGENDA**

**The San Bernardino Regional Emergency Training Center, Joint Powers Authority recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Emergency Training Center office (909) 389-3208 or (909) 382-2530 two working days prior to the meeting for any requests for reasonable accommodation to include interpreters.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Welcome-** Deputy Chief James Johnstone replacement for retired Deputy Chief Don Odom  
Battalion Chief Darrayl Felgar alternate member for SB County (4/5/2014) for BC Dan Munsey
- 4. Approval of: Minutes February 6, 2014**
- 5. Treasurer's Report- M Sadsad**
- 6. Administration/Operations Reports-** handout
- 7. Agenda Items:**
  - a) SBIA Request- Use of Rosenbauer ARFF Vehicle- Mark Gibbs, SBIA
  - b) Request for Purchases
  - c) Conference and Vendor Booth Attendance
  - d) Accept Donations
  - e) WEX Program presentation- Munsey
  - f) Insurance Costs- Sadsad
  - g) Wi-Fi Service
  - h) Pest Control Service
  - i) Clerical Contracts
- 8. Old Business:**
  - a. Update Automatic Gate Installation- Duggan
- 9. New Business**
- 10. Public Comment**

A three-minute limitation shall apply to each member of the public who wishes to address the JPA Board Members. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.
- 11. Next Meeting:** June 5, 2014; 1:30 p.m.
- 12.. Adjournment**