



San Bernardino Regional Emergency Training Center
2235 East Perimeter Road
San Bernardino, CA 92408-0216

**RELEASE AND HOLD HARMLESS AGREEMENT FOR THE
COUNTY AND CITY OF SAN BERNARDINO AND
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

I, _____, fully understand that my participation in the **Part 139 Live Fire** (hereinafter referred to as "Event") exposes me to the risk of personal injury, death or property damage. I hereby acknowledge that I am voluntarily participating in this event and expressly agree to assume any such risks.

In consideration for being permitted to participate in the event, I hereby release and forever discharge the JPA Regional Training Center, City of San Bernardino, San Bernardino Community College District, County Fire-CSA 70, a board governed Special District and County of San Bernardino, its officers, employees, agents and volunteers for any injury, death or damage to or loss of personal property arising out of or in connection with my participation in the Event from whatever cause.

In further consideration for being allowed to participate in the Event, I hereby agree, for myself, my heirs, administrators, executors and assigns, that I shall indemnify, defend and hold harmless the County and City of San Bernardino, San Bernardino Community College District, its officers, employees, agents and volunteers from any and all claims, demands, actions or suits arising out of or in connection with my participation in the Event brought by any third party.

I HAVE CAREFULLY READ THIS RELEASE AND HOLD HARMLESS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT OF MY OWN FREE WILL.

Date _____ Signature _____